

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 2 July 2021

**Committee:**  
**Health & Adult Social Care Overview and Scrutiny Committee**

**Date:** Monday, 12 July 2021  
**Time:** 10.00 am  
**Venue:** Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury,  
Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Members of the public will be able to access the live stream of the meeting by clicking on this link:

<https://shropshire.gov.uk/healthandadultsocialcareoverviewandscrutinycommittee12july21/>

***There will be some access to the meeting room for members of the press and public, but this will be very limited in order to comply with Covid-19 regulations. If you wish to attend the meeting please e-mail [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.***

Tim Collard  
Interim Assistant Director - Legal and Democratic Services (Deputy Monitoring Officer)

**Members of Health & Adult Social Care Overview and Scrutiny Committee**

Simon Jones (Chairman)	Tracey Huffer
Roy Aldcroft (Vice Chairman)	Heather Kidd
Gerald Dakin	David Minnery
Geoff Elner	Chris Schofield
Kate Halliday	Dan Thomas

Your Committee Officer is:

**Amanda Holyoak** Committee Officer  
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# **AGENDA**

**1 Apologies for Absence**

**2 Disclosure of Pecuniary Interests**

**3 Minutes** (Pages 1 - 6)

To confirm the minutes of the meeting held on 14 June 2021, attached

**4 Public Question Time**

To receive any questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 10.00 am on Thursday 8 July 2021.

**5 Member Question Time**

To receive questions of which members of the council have given notice. Deadline for notification is 5.00 pm on Wednesday 7 July 2021.

**6 Shropshire Joint Strategic Needs Assessment Update** (Pages 7 - 18)

Report of Rachel Robinson, Director of Public Health - attached

**7 Social Prescribing** (Pages 19 - 24)

Report of Penny Bason, Head of Joint Partnerships - attached.

**8 Work Programme**

To consider proposals for the Committee's work programme, **TO FOLLOW**